

### HOUSE TYPE B3

3-bed Semi Detached (5 person)

AREA: 101 SQ.M.

1087 SQ.FT.

STORAGE total - 5.0 sq.m.

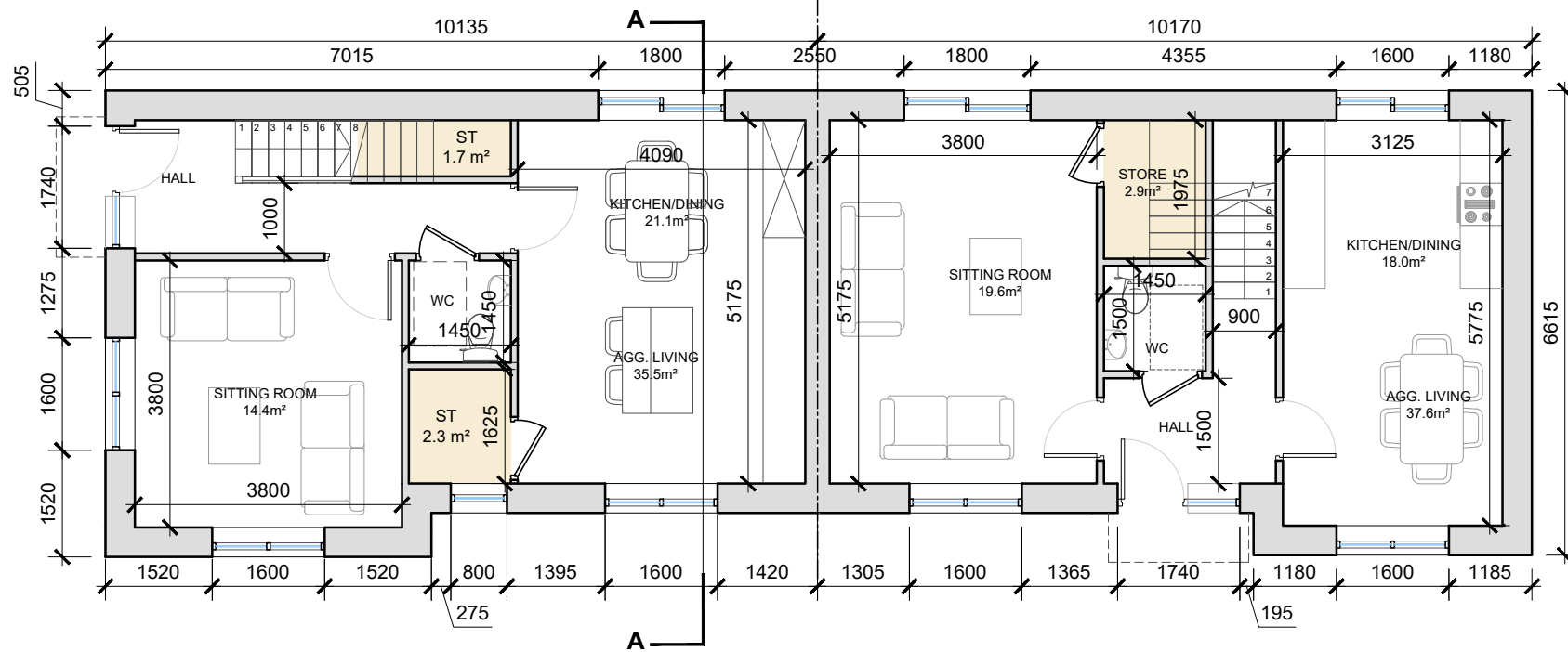
### HOUSE TYPE B2

3-bed Semi Detached (5 person)

AREA: 101 SQ.M.

1087 SQ.FT.

STORAGE total - 5.3 sq.m.

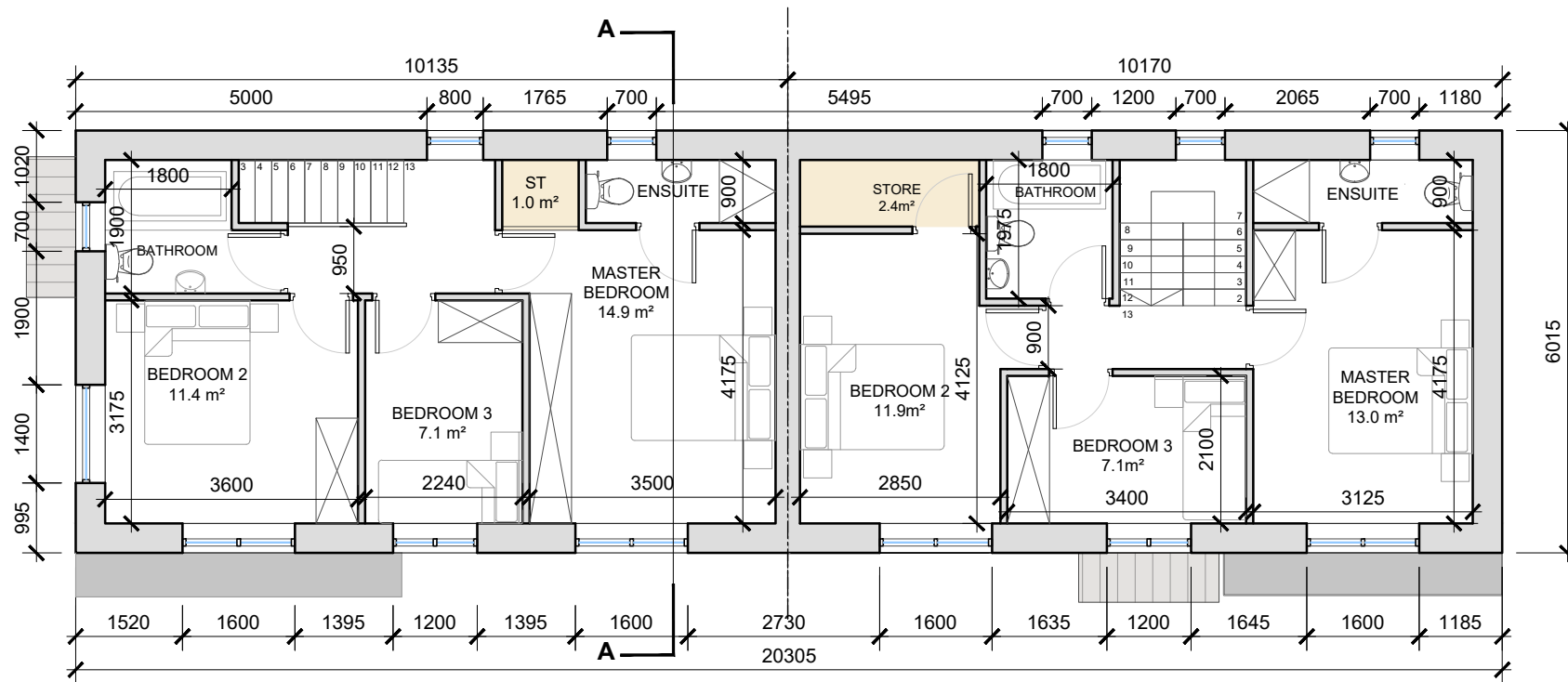


### GROUND FLOOR PLAN

SCALE 1:100 @ A3

### GROUND FLOOR PLAN

SCALE 1:100 @ A3



### FIRST FLOOR PLAN

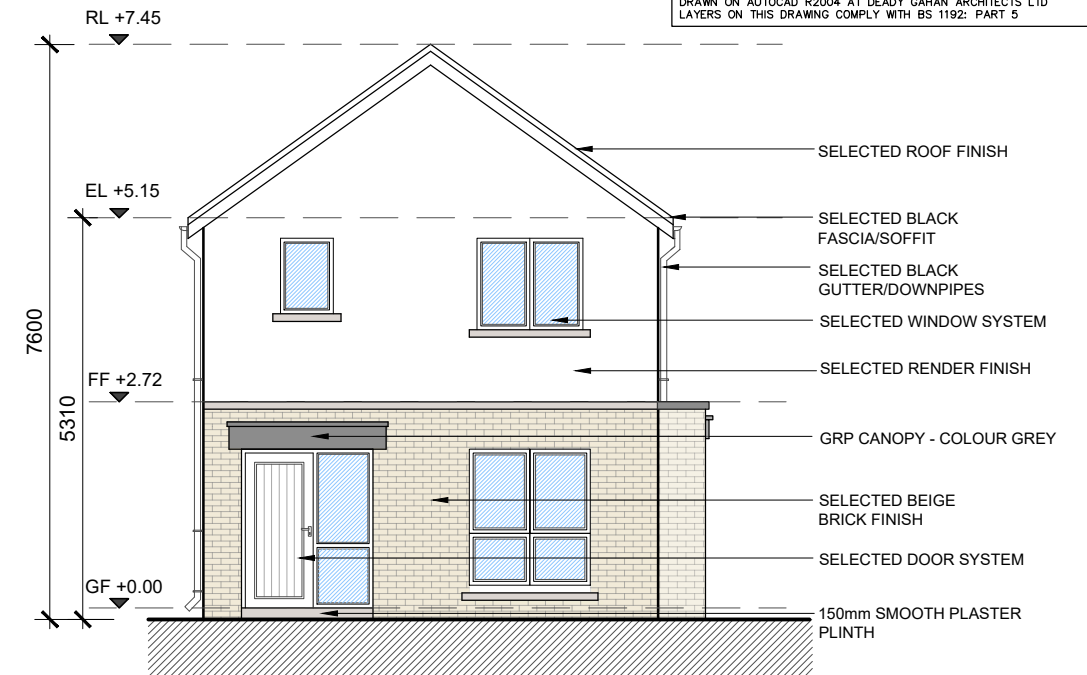
SCALE 1:100 @ A3

### FIRST FLOOR PLAN

SCALE 1:100 @ A3

NOTE: B3m / B2m REFERS TO MIRRORED VERSION OF UNIT TYPE B3 / B2

NOTE: FINISHED FLOOR LEVELS VARY. SEE SITE PLAN FOR ORIENTATION - DWG NO. 21175/P/003



### Side Elevation

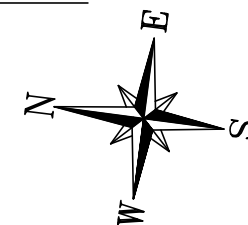
SCALE 1:100 @ A3

HOUSE TYPE B3



### C.A. 1 - HOUSE TYPE B3 & B2

FRONT 3D RENDER



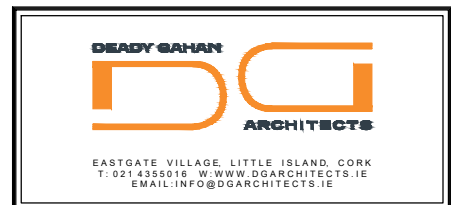
NOTE: UNIT NO. 41-42 SHOWN (FFL +92.35 / 94.35)



KEY PLAN  
SCALE: 1:5000

DO NOT SCALE. WORK TO FIGURED DIMENSIONS ONLY. ALL EXISTING DIMENSIONS TO BE CHECKED ON SITE. DRAWN ON AUTOCAD R2004 AT DEADY GAHAN ARCHITECTS LTD. LAYERS ON THIS DRAWING COMPLY WITH BS 1192: PART 5

| date     | rev | name | chk | note                |
|----------|-----|------|-----|---------------------|
| 04.10.24 | P1  | PC   | EJG | ISSUED FOR PLANNING |

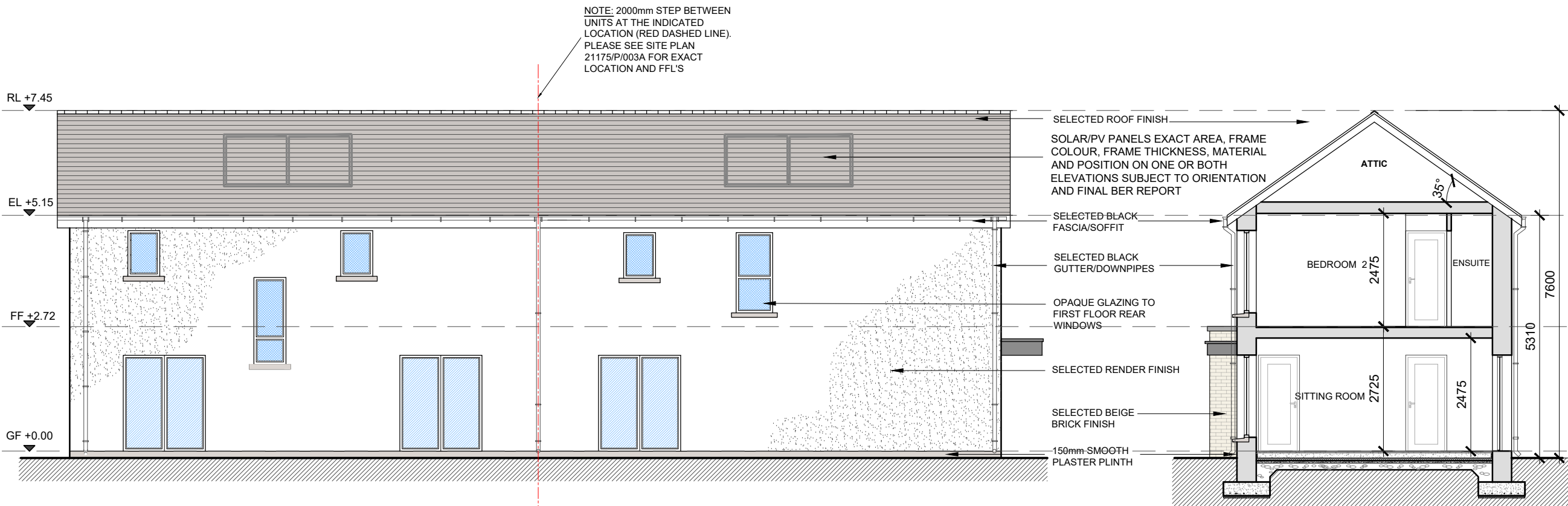
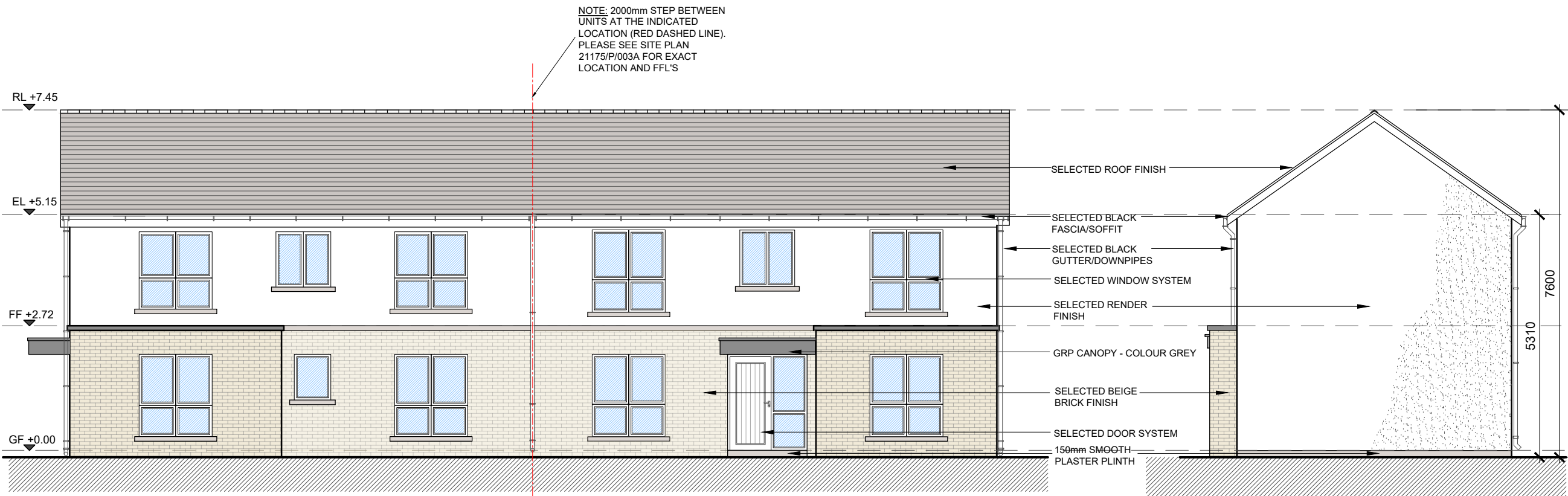


Project  
PROPOSED RESIDENTIAL DEVELOPMENT  
AT LEHENAGHMORE,  
CO. CORK

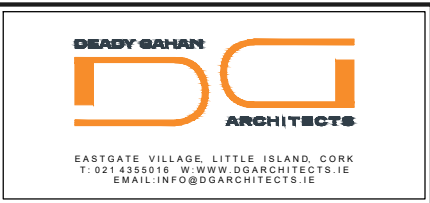
Drawing title  
HOUSE TYPE B2 & B3 - 3-BED SEMI DETACHED  
PLANS, SIDE ELEVATION AND 3D RENDER

| Scale       | Drawn       | Checked  | Date     |
|-------------|-------------|----------|----------|
| 1:100 @ A3  | KM          | EJG      | 05.06.24 |
| Project No. | Dwg. No.    | Revision |          |
| 21175       | 21175/P/300 | P1       |          |

Information / Comments  
Tender  
Construction



| date     | rev | name | chk | note                |
|----------|-----|------|-----|---------------------|
| 04.10.24 | P1  | PC   | EJG | ISSUED FOR PLANNING |



Project  
PROPOSED RESIDENTIAL DEVELOPMENT  
AT LEHENAGHMORE,  
CO. CORK

Drawing title  
HOUSE TYPE B2 & B3 - 3-BED SEMI DETACHED  
SIDE & REAR ELEVATIONS AND SECTION A-A

| Scale       | Drawn       | Checked  | Date     |
|-------------|-------------|----------|----------|
| 1:100 @ A3  | KM          | EJG      | 05.06.24 |
| Project No. | Dir. No.    | Revision |          |
| 21175       | 21175/P/301 | P1       |          |

|                                                 |                                       |
|-------------------------------------------------|---------------------------------------|
| <input type="checkbox"/> Information \ Comments | <input type="checkbox"/> Tender       |
| <input checked="" type="checkbox"/> Planning    | <input type="checkbox"/> Construction |